



State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED

JUL 22 2005

DEPT OF ECOLOGY

For Ecology Use

Fee Paid 10-

Date 22 July 05

FEE PAID 75361

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name FTGA Timberlands, LLC Home Tel: () -
Mailing Address 2987 Griffin Ave. Work Tel: (360) 802-5581
City Enumclaw State WA Zip+4 98022 + FAX: (360) 825-3492

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Julie Stangell Home Tel: () -
Mailing Address SAA Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant Land Manager, Hancock Forest Management, senior forester

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 223 cfs (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of not to exceed 5000 gallons per day for commercial forest management. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.05 acre feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Unnamed tributary to North Fork Snoqualmie River</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>North Fork Snoqualmie River</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>Diversion 1: 700 feet west and 1580 feet north of SW corner section 9</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>SW</u>	<u>9</u>	<u>25N</u>	<u>09E</u>	<u>King</u>			
For Ecology Use Date Received: _____ Priority Date: <u>7/22/2005</u>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>7/22/05</u> By <u>[Signature]</u> Date Returned _____ By _____ WRIA: <u>7</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: None
- B. Briefly describe your proposed water system. (See instructions.)
- Water will be drawn from at bridge or culvert using portable pump to fill a tank truck. Water will be used for vegetation control project to allow continued commercial forest management of property totaling more than 100,000 acres. Water will not be required from this source every year.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Highway 202 to Mill Pond Road to Mainline road to Gate 4. Please note a key and permit are required for access.

Mainline to 29400 road, to culvert just past junction with 29440 road

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Julie Stogsdill
Applicant (or authorized representative)

7.22.05
Date

same
Landowner for place of use (if same as applicant, write "same")

Date

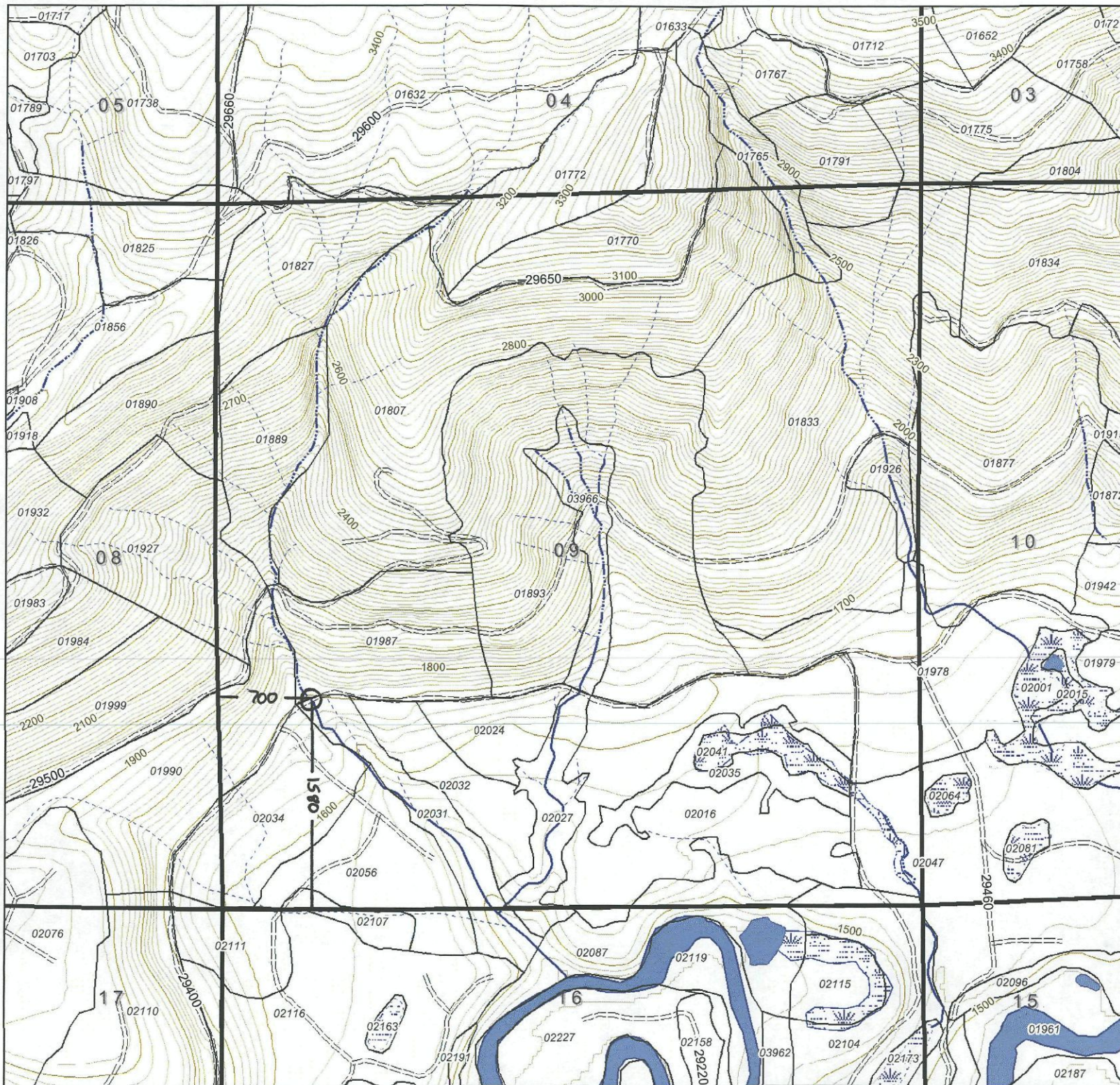
Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



Legal: 25N09E09.

Roads
 — Highways
 — Mainline
 — Secondary
 + Railway

Streams
 — 1, 2, 3
 - - - 4
 - - - 0, 5, 8, 9

Contours
 — 100 Ft
 — 20 Ft
 — 2004 Stands

— Lake
 — Stream
 — Swamp



Updated thru 3rd Quarter 2004

O Diversion
 -100- Distance to corner (ft)

1:12,000

0 500 1,000 Feet

TypeID	MBFAC	MSpp	BRYP	NetAc	DF	OC	CH	RC
01632	5.6	SE	1961	238.2	0	100	0	
01765	11.5	SE	1976	8.2	2	98	0	
01770	4.8	MC	1967	27.4	27	73	0	
01772	7	DF	1965	26.1	48	52	0	
01775	4.8	MC	1968	22.2	56	44	0	
01791	1.8	MC	1968	16.3	69	29	0	
01807	10	MC	1967	92.5	50	50	0	
01825	19.3	SE	1967	21.1	0	100	0	
01827	4.7	MC	1967	27.1	43	57	0	
01833	22.1	DF	1959	94.4	93	7	0	
01856	19	WH	1950	62.1	26	74	0	
01877	23.5	DF	1951	57.4	50	50	0	
01889	8.9	DF	1966	20	53	47	0	
01890	13.8	DF	1953	20.9	57	43	0	
01893	0	CC	2004	88.3	0	0	0	
01926	10.1	DF	1959	1.9	99	0	1	
01927	0	DF	1999	30.9	0	0	0	
01978	28.7	WH	1956	36.2	31	69	0	
01987	22.8	DF	1960	26.4	99	1	0	
01990	29.9	WH	1951	38.1	48	52	0	
01999	0	DF	1998	38.1	0	0	0	
02016	0	DF	2000	53.2	0	0	0	
02024	0	DF	2000	9.6	0	0	0	
02027	1.5	WB	1952	3.9	43	57	0	
02031	5	WB	1972	5.4	0	0	100	
02032	0	DF	2000	14.2	0	0	0	
02034	40.7	WH	1952	21.9	20	80	0	
02035	35.5	WB	1952	10.4	42	58	0	
02041	1.6	WB	1952	0.1	42	58	0	
02047	24.7	WH	1962	53.5	0	100	0	
02056	20.3	WH	1966	20.4	38	62	0	
02087	13	WB	1952	40.3	0	58	42	
02104	14.8	WH	1969	27.8	15	85	0	
02107	5.2	RA	1972	4.2	0	0	100	
02111	19.4	WH	1962	10.4	23	77	0	
02116	14.2	DF	1972	49	87	12	1	
03966	28.4	WB	1957	6.7	83	17	0	